

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

S. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MONTFORT SCHOOL, PIPLANI BHOPAL, MP
2	AFFILIATION NO: (IF APPLICABLE)	1030149
3	SCHOOL CODE: (IF APPLICABLE)	50125
4	COMPLETE ADDRESS WITH PIN CODE	ST. MONTFORT SCHOOL, PATEL NAGAR, PIPLANI, PO, P B NO 16, BHOPAL, 462021
5	PRINCIPAL'S NAME	BRO. MONACHAN K K
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed.
7	SCHOOL EMAIL ID	<a href="mailto:mfschool@rediffmail.com">mfschool@rediffmail.com</a>
8	CONTACT DETAILS	07552529077

## B. DOCUMENTS AND INFORMATION

S. NO	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/AFFILIATION.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/AFFILIATION.pdf</a>
2	COPIES OF SOCIETY'S/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/SOCIETY%20REGISTRATION.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/NOC%20MP%20GOVT.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/NOC%20MP%20GOVT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/RECOGNITION%20CERTIFICATE.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/BUILDING%20SAFETY%20CERTIFICATE%20-%20NEW.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/BUILDING%20SAFETY%20CERTIFICATE%20-%20NEW.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/FIRE%20SAFETY%20CERTIFICATE.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/DEO%20CERTIFICATE.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/WATER%20AND%20SANITATION%20CERTIFICATE%202024-25.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/WATER%20AND%20SANITATION%20CERTIFICATE%202024-25.pdf</a>
9	COPY OF LAND CERTIFICATE	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/LAND%20CERTIFICATE%20-%20NEW.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/LAND%20CERTIFICATE%20-%20NEW.pdf</a>

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ASSESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://montfortbhopal.com/uploads/SESSION_2024_25/FEE%20STRUCTURE%202024-25.pdf">https://montfortbhopal.com/uploads/SESSION_2024_25/FEE%20STRUCTURE%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/ACADEMIC%20CALENDAR%202024-25%20pdf.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/ACADEMIC%20CALENDAR%202024-25%20pdf.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/SCHOOL%20MANAGEMENT%20COMMITTEE%202023.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/SCHOOL%20MANAGEMENT%20COMMITTEE%202023.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/PARENTS%20TEACHERS%20ASSOCIATION%202023-24.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/PARENTS%20TEACHERS%20ASSOCIATION%202023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/Last%203%20year%20Board%20Results.pdf">https://montfortbhopal.com/uploads/SESSION_2022_23/MANDATORY_ENCLOSURE_DISCLOSURE/Last%203%20year%20Board%20Results.pdf</a>

## D: STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	BRO. MONACHAN K. K.
2	TOTAL NO OF TEACHERS	120
	PGT	17
	TGT	39
	PRT	64
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BRO. BINU C.C.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHRADDHA BALWANI

**RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	289	287	99%	All students passed the examination.

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	175	144	82%	-

**E: SCHOOL INFRASTRUCTURE**

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16915.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CZqMYRjEdug">https://youtu.be/CZqMYRjEdug</a>